

# THE UNFRAMER®

DaVinci LLC - P.O. Box 773454, Steamboat Springs Colorado 80477  
ph. 970-870-3400 \*\* \*\* fax. 970-879-9286  
[pete@monasarttogo.com](mailto:pete@monasarttogo.com)

## Confidential Franchise Application

### **Personal Data**

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Name	Date of Birth	SS#
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Name	Date of Birth	SS#
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Address	Email
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City	St	Zip	Phone	Fax/Alt email
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Franchise will be:  an individual  a partnership  a corporation

If you plan to have business partners, list names and addresses below.

If names are to be included on the Franchise Agreement, please have these individuals fill out a separate application each.

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Name	Address
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City	St	Zip	Phone	Email
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Name	Address
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City	St	Zip	Phone	Email
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### **Education**

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Name	City /St	Yrs Attended	Degree	Major
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High School				
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College				
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College				
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Graduate				
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Additional information				
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**Employment History** (please include resume if available)

From / To	Company	Position	Annual Income
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From / To	Company	Position	Annual Income
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From / To	Company	Position	Annual Income
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From / To	company	Position	Annual Income
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**Income**

Current Salary	Bonus/commissions	Investment Income/Interest	Total Annual Income
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Total liquid capital readily available to invest in a *THE UNFRAMER*<sup>®</sup> franchise \$

Will the *THE UNFRAMER*<sup>®</sup> be your sole source of income? \_\_\_ yes \_\_\_ no Please explain

**Personal References**

**1**

Name	Address
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Phone and Email	Relationship
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**2**

Name	Address
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Phone and Email	Relationship
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**3**

Name	Address
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Phone and Email	Relationship
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**4**

Name	Address
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Phone and Email	Relationship
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## Credit References

**1**

Name

Address

Phone and Email

Other Information

**2**

Name

Address

Phone and Email

Other Information

**3**

Name

Address

Phone and Email

Other Information

**4**

Name

Address

Phone and Email

Other Information

## Business Development Information

What regional market(s) are you interested in?

Please elaborate on your interest in *THE UNFRAMER*® by explaining why you believe this franchise might be right for you and why you wish to have your own business.

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**Personal Financial Information**

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<b>Assets</b>		<b>Liabilities</b>	
Cash on Hand and in Banks	\$	Notes Payable to Banks	\$
Notes/ Accounts Receivable	\$	Notes /Accounts Other	\$
Cash Surrender Value Life Insurance	\$	Loans Against Life Insurance	\$
Stocks and Bonds	\$	Due to Brokers	\$
Real Estate	\$	Unpaid Real Estate Taxes	\$
Automobiles	\$	Unpaid Income Taxes	\$
Personal Property	\$	Mortgages on Real Estate	\$
Other Assets	\$	Other Debts	\$
<b>Total Assets</b>	\$	<b>Total Liabilities</b>	\$

<b>Contingent Liabilities</b>	
As Endorser, Comaker or Guarantor	\$
On Leases or Contracts	\$
Letter of Credit	\$
<b>Total Contingent Liabilities</b>	\$

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**Banks and Finance Companies where credit has been obtained**

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**1**

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Name	Address
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High Credit	Loan Type	Contact
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**2**

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Name	Address
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High Credit	Loan Type	Contact
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**3**

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Name	Address
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High Credit	Loan Type	Contact
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**ALL INFORMATION WILL BE KEPT CONFIDENTIAL**

I hereby certify that all information, financial and otherwise has been fairly and correctly presented according to the best of my knowledge and belief. The undersigned understand that DaVinci LLC - *THE UNFRAMER*<sup>®</sup> may wish to verify or investigate the undersigned parties credits and expressly authorize any verification or investigation that DaVinci LLC - *THE UNFRAMER*<sup>®</sup> deems necessary.

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Applicant Name Please Print

Applicant Signature

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Date

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Applicant Name Please Print

Applicant Signature

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Date

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